## **Approved**

**Commissioners Court** 

REQUEST FOR AGENDA PI Submission Deadline - Tuesday, 12:00	
SUBMITTED BY: David Disheroon TOD	AY'S DATE: 02/07/2018
DEPARTMENT:	Public Works
SIGNATURE OF DEPARTMENT HEAD:	
REQUESTED AGENDA DATE:	02/26/2018
SPECIFIC AGENDA WORDING: Considerate systems on less than 2 acres, located at 3332 CR  PERSON(S) TO PRESENT ITEM: David Di	1224, in Precinct 1.
SUPPORT MATERIAL: (Must enclose supp	oorting documentation)
TIME: 10 minutes	ACTION ITEM: X WORKSHOP
(Anticipated number of minutes needed to discuss item	
STAFF NOTICE:	
COUNTY ATTORNEY: IT DE AUDITOR: PURC PERSONNEL: PUBL	CHASING DEPARTMENT:
BUDGET COORDINATOR: OTHER:	· ·
*********This Section to be Completed by C	County Judge's Office********
ASSIGNED AGENDA	DATE:
REQUEST RECEIVED BY COUNTY JUDG	e's office
COURT MEMBER APPROVAL	Date



JOHNSON COUNTY Department of Public Works
1 North Main Street/Suite 305, Cleburne, TX 76033 development@johnsoncountytx.org - (817) 556-6380 - Fax (817)556-6391 Application for 'Authorization to Construct' OSSF System

Office use only     Authorization to Construct Permit #
This is to certify that: has paid a  Fee of:  \$\Begin{array}{cccccccccccccccccccccccccccccccccccc
And has complied with the rules and regulations of this department for the construction of a private liquid waste disposal system – address and owner listed below. Inspector approval Description Date Date Date This AUTHORIZATION TO CONSTRUCT is only valid with INSPECTOR APPROVAL and is valid for 1 year from the issue date unless revoked for non-compliance with the rules and regulations of this department
o be completed and signed by Property owner
Property Owner's Name: Vera Carper Ph. # 817-202-7455
11 site address: 3532 CR 1224 Current mailing address: Same
egal Description:   Metes and Bounds:  Acreage: 1, 7  Suckson Co School Land  Recorded deed: Volume 514  Page 295  Survey 1  Abstract 435  -or-
Recorded deed: Volume 514 Page 295 Survey Abstract 433 -or-
Subdivision: Lot #: Blk #: Phase / Section #:
Please attach verification of legal description such as a copy of: Deed and Survey or other documentation
vne of Home / Building:  Mew
Single-Family # Bdrms
Well -or- Water Co. Johnson Country Special U.O.
certify that the above statements are true and correct to the best of my knowledge. Authorization is hereby given or Johnson County Public Works to enter upon the above described property for the purpose of site evaluation and nestigation of an on-site sewage facility.
Vera Carper (Signature of Owner)  (Date)
ite Evaluator: License No. 2908
hone No:
Mailing Address: 5107 13 rown City Tolar State TX Zip 76476
estaller: Jabe V License No. 749
hone No: 614-3879 Other No.
Mailing Address: 5753 3/G/khorn Soskuu State X Zip 76058

\*\*\*\*System must be installed according to specifications on attached design\*\*\*\*



### **JOHNSON COUNTY Department of Public Works**

1 North Main Street/Suite 305 Cleburne, Texas 76033 – (817) 556-6380 – Fax (817-556-6391 development@johnsoncountytx.org

### ON-SITE SEWAGE FACILITY TECHNICAL INFORMATION FOR PERMIT

PROF	SSIONAL DESIGN REQUIRED: Per Property of the P
1.	TYPE AND SIZE OF PIPING FROM: (Example: 4: SCH 40 PVC)
	Stub out to treatment tank: 3'' 17'' Sch 40  Treatment tank to disposal system: 3'' PVC Sch 40
	Treatment tank to disposal system:
O.	DAILY WASTEWATER USAGE RATE: Q= 180 (gallons/day)
	Water Saving Devices: 1 Yes   No
fil.	TREATMENT UNIT(S): Septic Tank
	A. Tank Dimensions: 70 × 96 Uquid Depth (bottom of tank to outlet): 42
	Size proposed: 2-500 (gal)* Manufacturer:
	Material/Model# Concrete
	Pretreatment Tank:
	Pump/Lift Tank: D Yes Size: (gal) D-NO D NA
	B. OTHER     Yes   No if yes, please attach description.
IV.	Disposal System: Disposal Type:  Manufacturer and Model  Dine & grave!
	Manufacturer and Model Pine 4 grave!
	Area Proposed: 900 Area Required: 900
V.	ADDITIONAL INFORMATION:  NOTE THIS INFORMATION MUST BE ATTACHED FOR REVIEW TO BE COMPLETED.  A. Soil/Site Evaluation B. Planning materials (If Applicable).
	T BEGIN CONSTRUCTION PRIOR TO OBTAINING AUTHORIZATION TO CONSTRUCT. UNAUTHORIZED RUCTION CAN RESULT IN CIVIL AND/OR ADMINISTRATIVE PENALITIES.
SIGNA	TURE OF INSTALLER OR DESIGNER: DATE: 2-5-18

#### JOHNSON COUNTY - OSSF SOIL EVALUATION FORM

Date Performed	8-1-17	OSSE SOIL EVALO	MION PORIVI	
Owner's Name	Vera	Carper,		
Physical Address	2222	CR 1224	•	
Site Evaluator	T Ko	<b>+</b>	O.S. Number	
each soil evaluation on		ちーろ ら osite ends of the disposal area. ns must be shown on site drawin	ng.	
	rface horizon must be evaluated.	paror arrease a re below me pr	oposed characteristicpe	10
* Please describe each s depths.	oll horizon and identify any restrictive feature.	res in the space provided below	. Draw lines at the appro	opriate
Soil B	oring Number ±			
Depth		Drainage/Mottles	Restrictive	
Inche		Water Table	Horizon	Comments
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48	<u> </u>	*******************************	an ere de les an de releva de la de la	
<u>60</u>	fractured	rock		
	oring Number # 2			
Depth		Drainage/Mottles	Restrictive	Commonto
Inche	s Textural Class	Water Table	Horizon	Comments
<u>12</u>				
<u>.</u> 24		- MC	#1	
		5ª as		
<u>36</u>				
<u>48</u>				~~~~~~
<u>60</u>		·		
I certify that the a ATTESTED BY: Signature	above statements are true and a	<u>M</u> si	te Evaluator No	
5207	Grown Ct To	CCT		<u> </u>

The test data and other information on this report is required by Johnson County. The design, construction and installation of each system is based upon specific conditions affecting each lot or tract and must be subsequently approved by Johnson County

Revised 7/10/2012

### JOHNSON COUNTY - SITE EVALUATION REPORT

Date			
Name Vet	ra Carpe	Ph Ph	one 202-7455
Address			
PROPERTY LOCATION			
Lot	Block	Subdivision	
Street/Road Address	333	7 CR 122	
Additional Information	)		
	SC	CHEMATIC OF LOT OR TE	RACT
Compass North, adjacent street			reas, cut or fill banks, sharp slopes and buildings.
Location of existing or proposi		mays, weter inthodismissis a	leas, cut or no pants, sharp stopes and buildings.
		distance of each hole from p	operty line or other discernible point).
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		•	
			No Firm Panel # 300 3
Presence of 100 year flood zo: Presence of upper water shed		Yes Yes	No Firm Panel # 300 3
Presence of adjacent ponds, si			No
Existing or proposed water we	all in nearby area	Yes	No
ATTESTED BY:			Yuul
Signature	5///		Site Evaluator No. 7491
E 3	1 [ ]	~ l	614-3879
3735 13	lackburn	Soshue	
•	Address	aught The declar	Phone
The information on this report construction and installation o			
offecting each lot or tract and			Revised 7/10/201

# Johnson County Public Works Johnson County Public Works 1 North Main Street, Suite 305

Cleburne, TX 76033 (817) 556-6380

Receipt Number: 2018-145

2/5/2018 01:59 PM MM 1

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